## \* \* \* \* \* \* MORTGAGE

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<u>.</u>	164h	donof	MARCH .
THIS MORTGAGE is made this	TOTII	aay or	
THIS MORTGAGE is made this 19_84, between the Mortgagor, THO	MAS W. TINKER		A Montgoggo Kiret Rederal
	, (herein ")	Borrower ), and t	the Mortgagee, First Federal
Savings and Loan Association of Sou the United States of America, whose "Lender").	AL Canalina a governore	3 NAN AYORNIZEO 8.	Magaisting under the lambor
	. w s to the contract	and arm of STX	TY ETGHT THOUSAND AND
WHEREAS, Borrower is indebted NO/100(\$68,000.00) note dated MARCH 16, 1984 and interest, with the balance of the	(boroin "Note") pr	oviding for mont	hly installments of principal
APRIL 1, 2014;			
TO SECURE to Lender (a) the re thereon, the payment of all other sun the security of this Mortgage, and the contained, and (b) the repayment of Lender pursuant to paragraph 21 he grant and convey to Lender and Lender in the County ofGREENVILLE	ns, with interest thereone the performance of the of f any future advances	on, advanced in a covenants and ag s, with interest the Advances") Bor	greements of Borrower herein hereon, made to Borrower by rower does hereby mortgage,
•			
ALL that certain piece, parc of South Carolina, County of Greenville being known and d Row, a Planned Unit Developm Engineering, Inc. dated July County in Plat Book 8-P at F	esignated as Lot length as prepared to 29, 1982, being page 96 and having	E according to for College Prorecorded in the such metes an	a plat entitled "Park operties, Inc. by Arbor e RMC Office for Greenville d bounds as appears thereon
This being in the same properties, Inc. of even date	orty conveyed to the	he mortgagor h	erein by deed of College

UNIT - E PARK ROW, GREENVILLE, S. C. which has the address of (Street)

(herein "Property Address");

(State and Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 24)

7.00CI